



PROTECTING YOU  
AND YOUR FAMILY

The Board of Commissioners  
OF THE  
**Pontchartrain Levee District**

2069 RAILROAD AVENUE • P.O. BOX 426 • LUTCHER, LA 70071  
TEL: 225-869-9721 FAX: 225-869-9723 LA WATTS: 800-523-3148

SENECCA D. BOUDREAU  
PRESIDENT

BLAINE J. SHEETS  
VICE PRESIDENT

COMMISSIONERS  
MATTHEW T. BUTLER  
RANDY T. CLOUTRE, SR.  
PERCY HEBERT, JR.  
AARON POURCIAU  
CHARLES J. "CHUCK" BAZILE, III  
KEVIN P. HEBERT

DWIGHT D. POIRRIER  
SPECIAL COUNSEL

MONICA SALINS GORMAN  
EXECUTIVE DIRECTOR

ARLENE LEE  
BOARD SECRETARY

**Pontchartrain Levee District  
Fiscal Year 2025~2026  
Budget Public Hearing Agenda**

**Date:** Monday, March 17, 2025

**Place:** Pontchartrain Levee District Headquarters  
2069 Railroad Avenue  
Lutcher, LA 70071

**Time:** 6:00 p.m.

**Date & Time Agenda Posted:** March 14, 2025 at 11:00 A.M.

Call to Order

Pledge of Allegiance

Roll Call

Public Comments - Budget Public Hearing for 15 minutes

Adjournment

**Pontchartrain Levee District  
Regular Board Meeting Agenda**

**Date:** Monday, March 17, 2025

**Place:** Pontchartrain Levee District Headquarters  
2069 Railroad Avenue  
Lutcher, LA 70071

**Time:** To immediately follow

Call to Order

Recognition of Guests

Approve minutes of regular board meeting of February 17, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

**THE BOARD OF COMMISSIONERS  
OF THE  
PONTCHARTRAIN LEVEE DISTRICT**

**COMMITTEE REPORTS**

Report from Security/Safety Committee (Percy Hebert)

Report from Equipment Committee (Percy Hebert)

Report from Finance Committee (Matthew Butler)

1. Approve the recommendation for Application of Payment No. 25 invoice from The Lemoine Company, LLC in the amount of \$943,100.79 for the Laurel Ridge Levee Extension Project and authorize Board President to sign said recommendation as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

2. Approve the Memorandum of Agreement between CPRA, SLFPA-East and the Pontchartrain Levee District regarding the design agreement for Lake Pontchartrain and Vicinity levee lifts post armoring and authorize Board President to sign said agreement as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

3. Approve to advertise for the leases in St. Charles, Ascension and Iberville Parishes as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

4. Approve the regular monthly invoices in the amount of \$50,473.81 for February 2025 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

5. Approve the invoices from Civix totaling \$93,140.31 (this total represents 4 projects: LPV - \$12,758.40; WSLP - \$76,425.66; LA 22 - \$3,675.00 and Bayou Manchac - \$281.25) representing the fees from February 1, 2025 through February 28, 2025, as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

**THE BOARD OF COMMISSIONERS**  
OF THE  
**PONTCHARTRAIN LEVEE DISTRICT**

6. Approve the invoice from Dwight Poirrier, Board Attorney, in the amount of \$5,650.35 for the West Shore-Lake Pontchartrain Project, as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

7. Approve the invoice from Dwight Poirrier, Board Attorney, in the amount of \$840.00 for the LA 22 Gapping Project Task Order No. 5 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

8. Approve the invoice from McKim & Creed for Laurel Ridge Levee Extension Project in the amount of \$18,375.76 as recommended as so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

9. Approve the invoice from McKim & Creed for the LA 22 Gapping Project Task Order No. 5 in the amount of \$80,382.50 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

10. Approve the invoice from McKim & Creed for the Bayou Manchac Regional Risk Reduction Task Order No. 8 in the amount of \$129,585.00 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

11. Approve the invoice from Burk Kleinpeter, Inc. for Task Order No. 9, West Shore-Lake Pontchartrain in the amount of \$1,440.00 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

**THE BOARD OF COMMISSIONERS**  
OF THE  
**PONTCHARTRAIN LEVEE DISTRICT**

12. Approve the invoices from Burk Kleinpeter, Inc. for the Ascension Storm Surge Protection Project in the amount of \$176,824.50 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

13. Approve the invoice from GHD Services, Inc. for the work associated with Nick's Shooting Range on the West Shore-Lake Pontchartrain Project in the amount of \$6,062.00 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

14. Approve the invoice from Linfield, Hunter & Junius for Metal Canopy Oversight in the amount of \$1,142.36 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

15. Approve the invoice from Linfield, Hunter & Junius for the Illinois Central Railroad Swing Gate in the amount of \$230.00 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

16. Approve the invoice from Civix for the November 2024 Bayou Manchac invoice in the amount of \$326.25 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

17. Approve the expenses for the 38<sup>th</sup> Annual Association of Levee Boards of LA workshop to be held May 1- 2, 2025 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

**THE BOARD OF COMMISSIONERS  
OF THE  
PONTCHARTRAIN LEVEE DISTRICT**

18. Approve to move the Thursday, April 17, 2025 committee meetings to Tuesday, April 15, 2025 as recommended and so noted in committee on March 13, 2025

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

Report from Personnel Committee (Aaron Pourciau)

**STAFF REPORTS**

Executive Director Report

Report on Projects

- a) West Shore-Lake Pontchartrain Hurricane Protection and the Ascension Storm Surge Projects (Henry Picard, BKI)
- b) Laurel Ridge Levee Extension Project, Hwy. 22 - LWI Project, and Bayou Manchac Regional Flood Risk Reduction Project (Kimberly Koehl, McKim & Creed)
- c) HSDRRS Matters, Mainline River Levee, Laurel Ridge Levee Extension and the West Shore-Lake Pontchartrain Projects (AJ Domangue, Civix)

**RIGHTS OF ENTRY**

None.

**PRESIDENT/VICE PRESIDENT REMARKS**

**OLD BUSINESS**

None.

**NEW BUSINESS**

Adopt Fiscal Year Budget Ending June 30, 2026

Public Comments? Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Passed \_\_\_\_\_ Failed \_\_\_\_\_

THE BOARD OF COMMISSIONERS  
OF THE  
PONTCHARTRAIN LEVEE DISTRICT

ADJOURNMENT

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Adjournment Time: \_\_\_\_\_

In accordance with the American with Disabilities Act, if you need special assistance, please contact Monica Salins Gorman, at 225-869-9721, describing the assistance that is necessary.