# **THE BOARD OF COMMISSIONERS**

**OF THE**

**PONTCHARTRAIN LEVEE DISTRICT**

**Date of Meeting Notice: February 5, 2021 Place: 2069 Railroad Ave.**

**Date of Meeting: February 9, 2021 Lutcher, LA 70071**

**Date Agenda Posted: February 8, 2021 Time: 6:00 p.m.**

**Call In – 1-866-244-8528**

**Participant Passcode: 654931#**

**SECURITY COMMITTEE AGENDA- Vice President Blaine Sheets**

1. Police Report

1. Safety Report
2. Public Comments
3. Adjournment

**EQUIPMENT COMMITTEE AGENDA- Commissioner Allen St. Pierre, Sr.**

1. Discussion and update of current PLD Operations- LBOS Kenneth Steib, Sr.
2. Public Comments
3. Adjournment

***\*\*\*ALL MOTIONS AND/OR ACTIONS AT A COMMITTEE MEETING ARE DONE IN THE FORM OF A RECOMMENDATION TO THE FULL BOARD.***