

**THE BOARD OF COMMISSIONERS
OF THE
PONTCHARTRAIN LEVEE DISTRICT**

Date of Meeting Notice:	November 9, 2017	Place: 2069 Railroad Ave.
Date of Meeting:	November 14, 2017	Lutcher, LA 70071
Date Agenda Posted:	November 13, 2017	Time: 6:00 p.m.

SECURITY COMMITTEE AGENDA~ Vice President Blaine Sheets

1. Discussion of another posting for Police Officer 2 positions
2. Police Report
3. Safety Report
4. Public Comments
 - a) Committee Assignments
5. Adjournment

EQUIPMENT COMMITTEE AGENDA~ Commissioner Allen St. Pierre, Sr.

1. Public Comments
2. Adjournment

******ALL MOTIONS AND/OR ACTIONS AT A COMMITTEE MEETING ARE DONE IN THE FORM OF A RECOMMENDATION TO THE FULL BOARD.***