

**THE BOARD OF COMMISSIONERS  
OF THE  
PONTCHARTRAIN LEVEE DISTRICT**

Date of Meeting Notice:	October 10, 2019	Place: 2069 Railroad Ave.
Date of Meeting:	October 15, 2019	Lutcher, LA 70071
Date Agenda Posted:	October 14, 2019	Time: 6:00 p.m.

**SECURITY COMMITTEE AGENDA~ Vice President Blaine Sheets**

1. Police Report
2. Safety Report
3. Public Comments
4. Adjournment

**EQUIPMENT COMMITTEE AGENDA~ Commissioner Allen St. Pierre, Sr.**

1. Discussion and update of current PLD Operations- LBOS Kenneth Steib, Sr.
2. Public Comments
3. Adjournment

***\*\*\*ALL MOTIONS AND/OR ACTIONS AT A COMMITTEE MEETING ARE DONE IN THE FORM OF A RECOMMENDATION TO THE FULL BOARD.***